

NOTICE OF MEETING
LONG BEACH CIVIL SERVICE COMMISSION

THE REGULAR MEETING OF THE LONG BEACH CIVIL SERVICE COMMISSION WILL BE HELD ON WEDNESDAY, JULY 19, 2006, AT 8:00 A.M. IN THE CONFERENCE ROOM OF THE COMMISSION ON THE 7TH FLOOR OF CITY HALL, 333 WEST OCEAN BOULEVARD, LONG BEACH.

A G E N D A

1. **MINUTES** - Regular Meeting of July 12, 2006
2. **REQUEST FOR CHANGE IN EXAMINATION PLAN** – Office Services Supervisor
Staff report prepared by Diane Dzodin, Personnel Analyst
3. **REQUEST FOR SELECTIVE CERTIFICATION** – Clerk Typist III (Bilingual English/Khmer)
 - a. Communication from Patrick H. West, Director of Community Development
 - b. Staff report prepared by Beverly Nieves, Assistant Administrative Analyst
4. **REQUEST FOR SELECTIVE CERTIFICATION** – Clerk Typist III (Bilingual English/Spanish)
 - a. Communication from Patrick H. West, Director of Community Development
 - b. Staff report prepared by Paola Maldonado, Assistant Administrative Analyst
5. **EXAMINATION RESULTS**
Assistant Traffic Signal Technician
Business Systems Specialist
Civil Engineer
Events Coordinator
Fingerprint Classifier
Officer Services Supervisor
Public Health Nurse
Public Health Nutrition
Traffic Engineer
6. **EXTENSION OF EXPIRING ELIGIBLE LIST** - Emergency Medical Educator (**6 months**)
7. **RETIREMENTS**
John Bagg/Water Treatment Treatment Operator III/Water (22 yrs., 3 mos.)
Ernesto Otero/Business Systems Specialist V/Technology Services (16 yrs., 1 mo.)
8. **DISABILITY RETIREMENT** – David Edwards/Firefighter/Fire (29 yrs., 4 mos.)
9. **RESIGNATIONS**
Burnis Heard/Communication Specialist IV/Technology Services (21 yrs., 5 mos.)
Artur Kurpiewski/Security Officer III/Public Works (2 yrs., 11 days)
George Gentile/Maintenance Assistant III/Parks (6 yrs., 10 mos.)
10. **TRANSFERS**
Michael Parker, Security Officer III/Police to Security Officer III/Public Works
April Tomecko/Accounting Clerk III/Water to Accounting Clerk III/Fire

11. **CONSIDERATION OF HEARING OFFICER'S REPORT** – 25-S-45 (Mailed to CSC on June 30, 2006)
Report prepared by Joseph Gentile, Attorney at Law
 12. **MANAGERS' REPORT**
 13. **COMMENTS FROM PUBLIC** – The Civil Service Commission will hear from members of the public on matters within the Commission's jurisdiction
 14. **REVIEW OF EXECUTIVE DIRECTOR'S PERFORMANCE** (Closed Session, pursuant to Government Code 54957)
 15. **CONSIDERATION OF EXECUTIVE DIRECTOR'S COMPENSATION AND BENEFITS**
- 8:30 A.M. - DISMISSAL HEARING (06-D-56)**

THIS INFORMATION IS AVAILABLE IN AN ALTERNATIVE FORMAT BY REQUEST TO CIVIL SERVICE AT (562) 570-6059.

"THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF A SPECIAL ACCOMMODATION IS DESIRED, PLEASE CALL CIVIL SERVICE 48 HOURS PRIOR TO THE EVENT/PROGRAM/SERVICE AT (562) 570-6059".